

NOTICE OF MEETING

DATE: Friday, October 14, 2005

TIME: 1:00 PM

LOCATION: By videoconference in Room 4401 in the Grant Sawyer State Office Building at 555 E. Washington Avenue, Las Vegas, Nevada 89801 and Room V2134 in the Legislative Building at 401 South Carson Street, Carson City, Nevada 89701.

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.

AGENDA

Call to Order - Determine quorum present.

Pledge of Allegiance - Dr. Curtis Potts.

ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.

1. APPROVAL OF AGENDA
The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.
2. APPROVAL OF PREVIOUS MINUTES
- September 10, 2005
3. PUBLIC INTEREST COMMENTS (No Action)
This portion of the meeting is open to the public to speak on any topic NOT on today=s agenda and must be limited to 3 minutes.

NOTES: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON OR DISCUSSING ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.

CONSENT CALENDAR

All items shall include discussion and possible action. Consent items may be pulled at the request of the Board members wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

Motion to approve Consent Calendar:

- Agenda Item 4 **Approve** ABIME (American Board of Independent Medical Examiners) to sponsor their continuing education seminars.
- Agenda Item 5 Review of status of anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further.
- a. **Approve** dismissal of Complaint 02-01.
 - b. **Approve** dismissal of Complaint 05-05 with warning letter.
 - c. **Approve** recommendation to continue investigation into Complaint 05-06 and proceed with prosecution.
 - d. **Approve** dismissal of Complaint 05-19 with a warning letter to DC about taking care to not make misleading statements to patients.
 - e. **Approve** recommendation to continue investigation of Complaint 05-22.
 - f. **Approve** recommendation to continue investigation of Complaint 05-24.

ADMINISTRATIVE AGENDA

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

- 6. Workshop to solicit comments on proposed regulations:
 - a. Professional liability insurance notification.
 - b. NAC 634.200 Amount; refunds.
 - c. NAC 634.350 Application for certification: filing; requirements; expiration; waiver of requirements.
 - d. NAC 634.355 Certification: Additional requirements; waiver of requirements.
 - e. NAC 634.360 Employment and training as chiropractor=s assistant trainee.
 - f. NAC 634.366 Requirements to practice chiropractic or provide services relating to chiropractic; report to Board of any other license, certificate or registration as provider of health care.

6. Workshop to solicit comments on proposed regulations (cont'd):
 - g. NAC 634.3665 Requirements to perform manipulation on patient under anesthesia.
 - h. NAC 634.385 Continuing education of licensees.
 - i. NAC 634.430 Unprofessional conduct: Interpretation of statutory definition; rebuttable presumption of sexual misconduct.
 - j. NAC 634.460 Chiropractor=s Assistant, chiropractor=s assistant for massage and chiropractor=s assistant trainee: Prohibited acts; duty of supervising licensee; required statement.
7. Hearing for the adoption of amended regulations as listed above.
8. Discussion/possible action pursuant to request from the ICA to every Chiropractic State Board to initiate a program of temporary reciprocity for a one year period.

NON-ACTION ITEMS:

9. Appointment of CE Committee Chair.
10. Report on FCLB Regional Meeting.
11. Committee Reports.
12. Correspondence Report.
13. Board Member Comments.
14. Public Comment.
15. Adjournment.

This agenda posted October 10, 2005 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St. Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians= Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building,, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.